



2025 Membership Form

Feb 1, 2025 to Jan 31, 2026

This is a fillable form, fill out on your computer, save it to your hard drive and e-mail it to MarshCreekDems@gmail.com

Name _____ Date _____

Street Address _____

City, Zip _____ Phone () _____

Email _____

Registered Democrat? () Yes () No (FYI - Only registered Democrats have club voting privileges.)

If a member of multiple Democratic Clubs, will this be your primary club? () Yes () No

Why are you joining MCDC?

- () Want to discuss issues with like-minded people.
- () Want to learn more about what local Democrats are doing.
- () Would like to learn how I could become more involved.
- () I am interested in running for office
- () Other _____

How did you hear about Marsh Creek Dems? _____

If you are interested in getting more involved, check off your area(s) of interest.

Committees (Description on Back)

- | | |
|---|---|
| () Membership | () Club Programs, Events & Fundraising |
| () Publicity (Print, Digital & Social Media) | () Club Elections & By-Laws |
| () Issues | () Finance and Audit |
| () Fundraising | () Voter Outreach |
| () Candidate Handbook | () Social Justice (Police Reform....) |
| () Swing Left | () Youth & Diversity Outreach |

Other: _____

Activities you are interested in?

- | | |
|--|---|
| () Voter Registration Local (ex. Farmer's Market) | () Executive Board |
| () Precinct Walking ____ Captain ____ Buddy | E-mail, drop literature, phone Democratic voters in your neighborhood |
| () Managing Website/Facebook or Twitter | () Text Banking |
| () Phone Banking | () Letter Writing (Local-State-National) |

Annual Membership Dues:

- () Adult: \$20 each
- () Student: \$5
- () Adult (after Nov 1, 2025): \$10
- () Donation _____

Amount PAID: _____

- () Cash
- () Check # _____
- () Venmo (MarshCreekDems) 3416
- () Credit Card (last 4 digits) _____

Pay at meeting or at www.MarshCreekDems.org/all-products

MarshCreekDems@gmail.com

www.MarshCreekDems.org Facebook: Marsh Creek Dems