



**2024 Membership Renewal Form**  
**Feb 1, 2024 to Jan 31, 2025**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Registered Democrat? ( ) Yes ( ) No (FYI - Only registered Democrats have club voting privileges)

**If** a member of multiple Democratic Clubs, will this be your primary club? ( ) Yes ( ) No

What committees are you interested in? (Description on Back)

- |  |  |
|--|--|
| <input type="checkbox"/> Membership                                | <input type="checkbox"/> Club Programs, Events & Fundraising |
| <input type="checkbox"/> Publicity (Print, Digital & Social Media) | <input type="checkbox"/> Club Elections & By-Laws            |
| <input type="checkbox"/> Issues                                    | <input type="checkbox"/> Finance and Audit                   |
| <input type="checkbox"/> Fundraising                               | <input type="checkbox"/> Voter Outreach                      |
| <input type="checkbox"/> Candidate Handbook                        | <input type="checkbox"/> Social Justice (Police Reform....)  |
| <input type="checkbox"/> Swing Left                                | <input type="checkbox"/> Youth & Diversity Outreach          |

Other: \_\_\_\_\_

What activities would you be interested in?

- |   |  |
|---|--|
| <input type="checkbox"/> Voter Registration Local (ex. Farmer's Market) | <input type="checkbox"/> Executive Board |
| <input type="checkbox"/> Managing Website/Facebook or Twitter           | <input type="checkbox"/> Text Banking    |
| <input type="checkbox"/> Letter Writing (Local-State-National)          | <input type="checkbox"/> Phone Banking   |
| <input type="checkbox"/> Precinct Captain ( ) or Buddy ( )              |  |
- (E-mail, phone or drop campaign literature to Democratic voters in your neighborhood)

Other: \_\_\_\_\_

Ways to Renew:

- a) Mail this form and a check to  
**Marsh Creek Dems c/o Thuy DaoJensen P.O. Box 521 Brentwood 94513**
- b) Use Venmo (MarshCreekDems) to pay dues & e-mail form to MarshCreekDems@gmail.com
- c) Use your credit card at [MarshCreekDems.org/all-products](http://MarshCreekDems.org/all-products) to pay your dues
- d) Fill out this form and pay dues with cash, check or credit card at our meetings.

**Annual Membership Dues:**

**Amount PAID:** \_\_\_\_\_

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Adult: \$20</b>                     | <input type="checkbox"/> <b>Cash</b>                              |
| <input type="checkbox"/> <b>Youth: \$5</b>                      | <input type="checkbox"/> <b>Check #</b> _____                     |
| <input type="checkbox"/> <b>Adult (after Nov 1, 2023): \$10</b> | <input type="checkbox"/> <b>Venmo (MarshCreekDems) 3416</b>       |
|   | <input type="checkbox"/> <b>Credit Card</b> (last 4 digits) _____ |

**Pay at meeting or at [www.MarshCreekDems.org/all-products](http://www.MarshCreekDems.org/all-products)**

**Donation** \_\_\_\_\_

\*\*After filling in the form, save it to your hard drive and e-mail it to MarshCreekDems@gmail.com

*For Executive Board Member use only: Received by:* \_\_\_\_\_

Updated Contact Information: \_\_\_\_\_