

New 2023 Members: Michiko Anthony Andy Leandro Renewing Members: Micha Morris-Silveria

Lisa Woerner (2024)

General Meeting Agenda October 15, 2023, 2:00 – 4:00 pm

Room and Zoom Any Questions: MarshCreekDems@gmail.com

| I. | Call to | Order and Introductions (New members, Dignitaries) (3 minutes) |
|------------|---------|---|
| | A. | Zoom: |
| | | 1. All Zoom Attendees will be muted |
| | | 2. Please rename your Zoom to your first and last name. |
| | | 3. To ask questions: Raise Hand |
| II. | Minute | s for August (3 minutes) |
| | A. | Motion to Adopt August Minutes: Motion 2 nd |
| Ш | Agenda | Review (3 minutes) |
| | A. | Any changes to the agenda? |
| | B. | Motion to Adopt Agenda: Motion 2 nd |
| IV. | Shanno | on Skinner – President (5 minutes) |
| | A. | General update: All MCDC committees are looking for additional help |
| v. | Upcom | ing Activities: (3 minutes) |
| | Ā. | December 17 th – MCDC Holiday Party |
| | B. | Mac and Cheese Fundraiser – January 14 th from 5 to 7:30 at Brentwood Community Center Tickets |
| | | from \$20 each |
| | C. | DPCCC is having pre-endorsement forum for Board of Supervisor, State Assembly and State Senate |
| | | on Thursday October 19th at 7:00pm. ZOOM link: https://contracostadems.us20.list- |
| | | manage.com/track/click?u=d425e3355b19b3275c41eaf3b&id=eef16cbf9e&e=f43ae335c6 |
| | D. | John Garamendi for Congress's Rosie the Riveter Lunch -Saturday, November 4 th from 11:30 am – |
| | | 1:30 pm in Richmond. The event will be hosted at a venue overlooking the bay and include an |
| | | optional tour of a WWII museum. The events will be on Saturday, November 4th from 11:30 to 1:30 |
| | | in Richmond and tickets can be purchased at https://secure.actblue.com/donate/garamendi11.4.2023 |
| X7T | C P | |
| VI. | | na Villaseca – Vice President (3 minutes) |
| | A. | Upcoming Speakers: |
| | | 1. October – Monica Wilson, Four Term Antioch Councilwoman – Update on Antioch |
| | | and the nonpolice 24 /7 response program. 2. November – John Garamendi |
| | | 2. November – John Garamendi 3. December – Holiday Party |
| | | |

If you have a person who would like to come and speak to our club, please contact Carolina

Villaseca at (216) 570-1270 or mcvillaseca@yahoo.com

B.

Monica Wilson,

Four Term Antioch Councilwoman and Candidate for State Assembly District 15

(Update on Antioch and the nonpolice 24/7 response program.)

VIII. Membership – Elinor Bell, Co-Chair (3 minutes)

- A. To date, we have 89 members.
- B. Dues are \$20 \$10 for students
- C. Ways to join Credit Card at https://www.marshcreekdems.org/all-products or Venmo MarshCreekDems (3416) or Check sent to Thuy DaoJensen/MCDC, P.O. Box 521, Brentwood, CA 94513 Renewing Members become Members in Good Standing and may vote as soon as dues are paid. New members become Members in Good Standing and may vote 30 days after their dues are paid.

IX. Voter Outreach: Linda Smith (5 minutes)

- A. Farmer's Market Update Thanks to Suzanne Cook, Carolina, Carole Main, Liz Fuller, Diane Alexander and Ray Cole for staffing our booth.
 - 1. We always need help—Shift is 8:00 am 11:15 am.
 - 2. Liz Fuller is chairing the volunteer signup
 - 3. Ray Cole saves our spot at 7:30 each Saturday:
- B. Letters and Postcards for November Election Virginia All 100 House of Delegates and 40 State Senators up for election. To date, **3300** have been prepared!!
- X. Webmaster Joe Ely www.MarshCreekDems.org 3,122 Visitors this year
- XI. Social Justice Ray Cole, Chair E-mail Ray at raycole6s@outlook.com to join the committee
 - A. We have 3 members responsibilities have been divided up Dr. Roberts Educational issues Ray LBGTQ We have divided up attending school board meetings. Carolina DEI
- XII. Issues and Legislation Bill Nusbaum, Chair (3 minutes) Next Meeting is Saturday, November 4, 11:30 am
 - A. Meetings are held via Zoom on the first Saturday of the month at 11:30 am.
 - B. Issues Survey

XIII. DPCCC District 3 Update – Carolina Villaseca, DPCCC District 3 Director (3 minutes)

- A. We had 6-8 white supremacists call in to the Brentwood City Council meeting. The meeting came to a stop and public comment via ZOOM was suspended and only in person comment was allowed. We only had one agenda item left. This also happened in Walnut Creek and in San Francisco. It's a coordinated effort to intimidate and stifle public comment. I call our Chief of Police to loop him in with ADL/FBI investigations and called/texted city council people in my district to give them a heads up. Thank you to Walnut Creek Council Member Kevi Wilkes for his experience with this terrible wave of anti-Semitism.
- **B.** E-mailed all Democrats in the Byron School System for find a candidate to apply for the vacancy by Board Member, Lucy Rodriguez, who was the only Dem on the school board.
- **C.** Recommended Justin Brown for the vacancy on the Liberty board. The form board member was a Republican.
- **D.** Anjali Rimi, Council Member Tamisha Walker and Velma Wilson will be given Women of the Year Congressional Commendations by Rep. John Garamendi in a ceremony on October 12th at 9:30 am which will broadcast live. I will post a link when available or look on his FB page.
- **E.** Debra Vinson was honored with the Health Award by East County NAACP at their annual gala on September 9th.

XIV. Carolina Villaseca, Chair of Publications and Social Media Committee (3 minutes)

- A. **Contact Carolina at** (216) 570-1270 or mcvillaseca@yahoo.com.
- B. We are continually posting important items on Facebook regarding news and calls to action. Send any call to action to Carolina at marshcreekdems@gmail.com. Check our Facebook page often for our frequent updates, and post your comments and "likes" whenever you can

XV. Swing Left – Doug McClelland (5 minutes) – Update

XVI. Elections Chair, Valerie Thurston

A. MCDC Elections January 21st for President, Vice-President, Secretary & Treasurer

XVII. By-Laws Changes Second Reading – Valerie Thurston: Vote (Members only) See Attached XVIII. New Business

XIX. Treasurer's Report – Thuy DaoJensen, Treasurer (5 minutes)

Marsh Creek Dems Treasurer's Financial Statement September 4 – October 1, 2023

| Date | Description of INCOME | Amount |
|-------------|----------------------------------|----------------|
| | | |
| | BALANCE as of September 4, 2023: | \$ |
| | | 2,890.12 |
| | | |
| 19-Sep-2023 | Membership dues (1) | \$20.00 |
| 19-Sep-2023 | Movie tickets | \$18.00 |
| 19-Sep-2023 | Donation | \$5.00 |
| 20-Sep-2023 | Membership dues (1) | \$19.12 |
| | | |
| | Total INCOME | \$ 2,952.24 |

| Check # | Description of EXPENSES | Amount |
|---------|-----------------------------|----------|
| | | |
| 1089 | Room rental (2024) | \$53.00 |
| 1090 | Room rental (Jan. 14, 2024) | \$53.00 |
| | | |
| | Total EXPENSES | \$106.00 |

XX. For the Good of the Order (comments/suggestions) (3 minutes)

XXI. Adjournment