



**New 2023 Members:**

**Renewing Members:**

Antonio Martinez

Kathy Bohnsack

## **General Meeting Agenda** **September 17, 2023, 2:00 – 4:00 pm**

Room and Zoom

Any Questions: MarshCreekDems@gmail.com

### **I Call to Order and Introductions** (New members, Dignitaries) (3 minutes)

#### **A. Zoom:**

1. All Zoom Attendees will be muted
2. Please rename your Zoom to your first and last name.
3. To ask questions: Raise Hand

### **II Minutes for August** (3 minutes)

- #### **A. Motion to Adopt August Minutes: Motion \_\_\_\_ 2<sup>nd</sup> \_\_\_\_**

### **III Agenda Review** (3 minutes)

- #### **A. Any changes to the agenda?**
- #### **B. Motion to Adopt Agenda: Motion \_\_\_\_ 2<sup>nd</sup> \_\_\_\_**

### **IV Shannon Skinner – President** (5 minutes)

- #### **A. General update: All MCDC committees are looking for additional help**

### **V. Upcoming Activities:** (3 minutes)

1. Oakley walk to Prevent Suicide – 10/7
2. East County NAACP Freedom fund Dinner – 10/9

### **VI. Carolina Villaseca – Vice President** (3 minutes)

#### **B. Upcoming Speakers:**

1. October – Monica Wilson, Four Term Antioch Councilwoman – Update on Antioch and the nonpolice 24 /7 response program.
2. November – John Garamendi?
3. December – Holiday Party

- #### **C. If you have a person who would like to come and speak to our club, please contact Carolina Villaseca at (216) 570-1270 or mcvillaseca@yahoo.com**

### **VII. Today's Guest Speakers** – (15 minutes)

**Stacey Plaskett, Congressional Rep from U.S. Virgin Islands &  
member of the January 6th committee**

- V Membership – Elinor Bell, Co-Chair (3 minutes)**
- A. To date, we have 86 members.
  - B. Dues are \$20 \$10 for students
  - C. Ways to join — Credit Card at <https://www.marshcreekdems.org/all-products> or Venmo MarshCreekDems (3416) or Check sent to Thuy DaoJensen/MCDC, P.O. Box 521, Brentwood, CA 94513
  - B. Renewing Members become Members in Good Standing and may vote as soon as dues are paid. New members become Members in Good Standing and may vote 30 days after their dues are paid.
- VI Voter Outreach: Linda Smith (5 minutes)**
- A. Farmer’s Market Update – Thanks to Suzanne Cook, Carolina, Carole Main, Liz Fuller, Diane Alexander and Ray Cole for staffing our booth.
    - 1. We need help from September 23 through October 28– Shift is 8:00 am – 11:15 am.
    - 2. Liz Fuller is chairing the volunteer signup
    - 3. Ray Cole saves our spot at 7:30 each Saturday : )
  - B. Letters and Postcards for November Election – Virginia – All 100 House of Delegates and 40 State Senators up for election. To date, **2000** have been prepared!!
  - C. In person letter writing at the Smiths – Sept 27<sup>th</sup> and Oct 8<sup>th</sup> 10 to 12.
- VII Webmaster – Joe Ely [www.MarshCreekDems.org](http://www.MarshCreekDems.org) 3,122 Visitors this year**
- VIII Social Justice – Ray Cole, Chair – E-mail Ray at [raycole6s@outlook.com](mailto:raycole6s@outlook.com) to join the committee**
- A. We have 3 members – responsibilities have been divided up – Dr. Roberts – Educational issues Ray – LBGTQ We have divided up attending school board meetings. Carolina - DEI
- IX Precinct Chair – Gary Chambers**
- X. Issues and Legislation – Bill Nusbaum, Chair (3 minutes) – Saturday, October 7 11:30 am**
- B. Meetings are held via Zoom on the first Saturday of the month at 11:30 am. The
  - C. Topics for Development – Basis for recommendations.
    - 1. Voter suppression
    - 2. Zoning and Growth
    - 3. Ethics Rules for Courts
    - 4. Gun Control
    - 5. Civics in the Classroom
    - 6. Poverty in Contra Costa County
    - 7. Infrastructure of Climate Change
- XI. DPCCC District 3 Update – Carolina Villaseca, DPCCC District 3 Director (3 minutes)**
- A. Update
- IX Carolina Villaseca, Chair of Publications and Social Media Committee (3 minutes)**
- A. Contact Carolina at (216) 570-1270 or [mcvillaseca@yahoo.com](mailto:mcvillaseca@yahoo.com).
  - B. We are continually posting important items on Facebook regarding news and calls to action. Send any call to action to Carolina at [marshcreekdems@gmail.com](mailto:marshcreekdems@gmail.com). Check our Facebook page often for our frequent updates, and post your comments and “likes” whenever you can
- X Swing Left – Doug McClelland (5 minutes) - Update**
- XI MCDC Movie Event – Co-Chairs Don Smith and Bill Randall (5 minutes)**
- A. Who We Are – A Chronicle of Racism in America
  - B. September 6, 2023 from 6:30 to 9:30 – Trilogy Clubhouse
  - C. 74 tickets were sold and 57 attended.

**XII Treasurer’s Report – Thuy DaoJensen, Treasurer (5 minutes)**  
**Marsh Creek Dems Treasurer's Financial**  
**Statement**  
**August 7 - September 3, 2023**

<b>Date</b>	<b>Description of INCOME</b>	<b>Amount</b>
	<b>BALANCE as of August 7, 2023:</b>	<b>\$ 2,781.44</b>
15-Aug-2023	SQUARE deposit	\$34.05
21-Aug-2023	SQUARE deposit	\$23.00
22-Aug-2023	SQUARE deposit	\$11.35
23-Aug-2023	SQUARE deposit	\$34.35
24-Aug-2023	SQUARE deposit	\$183.71
25-Aug-2023	SQUARE deposit	\$46.00
28-Aug-2023	SQUARE deposit	\$11.35
30-Aug-2023	CHECK donation	\$100.00
30-Aug-2023	CHECK movie tickets	\$24.00
30-Aug-2023	CASH movie tickets	\$12.00
30-Aug-2023	CASH donation	\$21.00
30-Aug-2023	SQUARE deposit	\$22.70
	<b>Total INCOME</b>	<b>\$ 3,304.95</b>

<b>Check #</b>	<b>Description of EXPENSES</b>	<b>Amount</b>
1087	RO COL Films Intl LLC	\$300.00
1088	2000 Postcards from Swing States	\$114.83
	<b>Total EXPENSES</b>	<b>\$414.83</b>

**BALANCE as of September 3, 2023:                      \$ 2,890.12**

**XIII By-Laws Changes First Reading – Linda Smith (See Attached)**

**XIV For the Good of the Order (comments/suggestions) (3 minutes)**

**XV Adjournment**